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Image# 201602199008504843

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3X   | For Oth                  | er Than An Aut               | horized Con                   | nmittee                          |                  | Office Use O                         | nly   |
|---|--------------------------|------------------------------|-------------------------------|----------------------------------|------------------|--------------------------------------|---|
| NAME OF     COMMITTEE (in full)   | _                        | R PRINT ▼                    | Example:<br>over the li       | If typing, type ines.            | 12FE4M           | 5                                    |   |
| MADISON PROJ  | ECT INC.                 |                              |                               |                                  |                  |                                      | 1   |
|   |                          |                              |                               |                                  |                  |                                      |   |
|   |                          |                              |                               |                                  |                  |                                      |   |
| ADDRESS (number and st  |                          | DX 655                       |                               |                                  |                  |                                      |   |
| Check if differer than previously reported. (ACC)   | at ALED                  | 00                           |                               |                                  | TX               | 76008                                |   |
| 2. <b>FEC IDENTIFICATI</b>  | ON NUMBER                | ▼ CIT                        | Υ▲                            |                                  | STATE 🛦          | ZIP                                  | CODE A  |
| C C00298000   |                          |                              | S THIS<br>REPORT              | NEW (N) OF                       |                  | MENDED<br>A)                         |   |
| 4. TYPE OF REPOR<br>(Choose One)  (a) Quarterly Reports                                   | (2) II<br>F              | Report<br>Due On:            | 20 (M2)<br>20 (M3)<br>20 (M4) | May 20 (M  Jun 20 (M  Jul 20 (M7 | 6) Se            | g 20 (M8)<br>p 20 (M9)<br>t 20 (M10) | Nov 20 (M11) (Non-Election Year Only)  Dec 20 (M12) (Non-Election Year Only)  Jan 31 (YE) |
| April 15 Quarterly Re July 15 Quarterly Re October 15 Quarterly Re January 31 Year-End Re | eport (Q2)               | PRE-Election Report for the: | Conve                         | ention (12C)                     | Genera           | (12S)                                | Runoff (12R) the  |
| July 31 Mid-<br>Report (Non<br>Year Only) (<br>Termination<br>(TER)                       | Year<br>-election<br>MY) |                              | Gener                         | al (30G)                         | Runoff           | (30R) in                             | Special (30S) the ate of  |
| 5. Covering Period  | M = M / D                | 01 2016                      |                               | ough 01                          | M / 31           | / Y Y Y Y 2016                       | Y   |
| I certify that I have exam  | •                        |                              | my knowledge                  | and belief it is                 | true, correct a  | nd complete.                         |   |
| Type or Print Name of Tr  | easurer PAUL             | . A KILGORE                  |                               |                                  |                  |                                      |   |
| Signature of Treasurer  | PAUL A KILGO             | DRE                          | [Electr                       | onically Filed]                  | Date 02          | M / D D D                            | 2016  |
| NOTE: Submission of false   | , erroneous, or i        | ncomplete information        | n may subject t               | he person signing                | g this Report to | the penalties (                      | of 2 U.S.C. §437g.  |
| Office<br>Use<br>Only   |                          |                              |                               |                                  |                  | FEC F                                | ORM 3X<br>12/2004   |

### SUMMARY PAGE OF RECEIPTS AND DISRUPSEMENTS

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name MADISON PROJECT INC. 01 2016 01 2016 Report Covering the Period: 31 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 19305.16 January 1, 2016 (b) Cash on Hand at 19305.16 Beginning of Reporting Period..... 142235.34 142235.34 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 161540.50 161540.50 6(a) and 6(c) for Column B)..... 42780.33 42780.33 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 118760.17 118760.17 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| ΝΛΔ | DISON | PRO   | IFCT | INC   |
|-----|-------|-------|------|-------|
| IVI | いろいい  | r r r |      | 11111 |

| I. Receipts  | I. Receipts COLUMN A Total This Period |                       |  |
|--|--|-----------------------|--|
| . Contributions (other than loans) From:                               |  | Calendar Year-to-Date |  |
| (a) Individuals/Persons Other  |  |                       |  |
| Than Political Committees  |  | 1000.00               |  |
| (i) Itemized (use Schedule A)  | 1030.00                                | 1030.00               |  |
| (ii) Unitemized  | 11077.05                               | 11077.05              |  |
| (iii) TOTAL (add   |  |                       |  |
| Lines 11(a)(i) and (ii)▶   | 12107.05                               | 12107.05              |  |
| (b) Political Party Committees   | 0.00                                   | 0.00                  |  |
| (c) Other Political Committees   |  |                       |  |
| (such as PACs)   | 0.00                                   | 0.00                  |  |
| (d) Total Contributions (add Lines                                     |  |                       |  |
| 11(a)(iii), (b), and (c)) (Carry                                       | 40407.05                               | 12107.05              |  |
| Totals to Line 33, page 5)   | 12107.05                               | 12107.03              |  |
| . Transfers From Affiliated/Other                                      | 0.00                                   | 0.00                  |  |
| Party Committees   | 0.00                                   | 0.00                  |  |
| . All Loans Received   | 0.00                                   | 0.00                  |  |
|  | 7                                      | 7                     |  |
| . Loan Repayments Received   | 0.00                                   | 0.00                  |  |
| . Offsets To Operating Expenditures                                    | 7                                      | 7                     |  |
| (Refunds, Rebates, etc.)   |  |                       |  |
| (Carry Totals to Line 37, page 5)                                      | 128.29                                 | 128.29                |  |
| . Refunds of Contributions Made  |  |                       |  |
| to Federal Candidates and Other  |  |                       |  |
| Political Committees   | 0.00                                   | 0.00                  |  |
| . Other Federal Receipts   |  |                       |  |
| (Dividends, Interest, etc.)  | 130000.00                              | 130000.00             |  |
| . Transfers from Non-Federal and Levin Funds                           |  |                       |  |
| (a) Non-Federal Account  |  |                       |  |
| (from Schedule H3)   | 0.00                                   | 0.00                  |  |
|  | 0.00                                   |                       |  |
| (b) Levin Funds (from Schedule H5)                                     | 0.00                                   | 0.00                  |  |
| (c) Total Transfers (add 18(a) and 18(b))                              | 0.00                                   | 0.00                  |  |
|  |  |                       |  |
| . Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 142235.34                              | 142235.34             |  |
| 12, 13, 14, 13, 10, 17, and 16(C))▶                                    | 142235.34                              | 142230.34             |  |
| . Total Federal Receipts   |  |                       |  |
| (subtract Line 18(c) from Line 19)▶                                    | 142235.34                              | 142235.34             |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|            | II. Disbursements  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|------------|--|----------------------------|-----------------------------------|--|--|
| 21.        | Operating Expenditures:  (a) Allocated Federal/Non-Federal Activity (from Schedule H4) |                            |                                   |  |  |
|            | (i) Federal Share  | 0.00                       | 0.00                              |  |  |
|            | (ii) Non-Federal Share   | 0.00                       | 0.00                              |  |  |
|            | (b) Other Federal Operating  |                            |                                   |  |  |
|            | Expenditures   | 21755.33                   | 21755.33                          |  |  |
|            | (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))▶                     | 21755.33                   | 21755.33                          |  |  |
| 22.        | Transfers to Affiliated/Other Party  |                            | 7                                 |  |  |
| 13         | Committees Contributions to  | 0.00                       | 0.00                              |  |  |
|            | Federal Candidates/Committees and Other Political Committees                           | 80.00                      | 80.00                             |  |  |
| 24.        | Independent Expenditures   | 17504.00                   | 17504.00                          |  |  |
| 25.        | (use Schedule E)   |                            |                                   |  |  |
|            | (2 U.S.C. §441a(d))<br>(use Schedule F)  | 0.00                       | 0.00                              |  |  |
| 26.        | Loan Repayments Made   | 0.00                       | 0.00                              |  |  |
|            |  | 0.00                       | 0.00                              |  |  |
| 27.<br>28. | Loans MadeRefunds of Contributions To:   | 0.00                       | 0.00                              |  |  |
|            | (a) Individuals/Persons Other<br>Than Political Committees                             | 0.00                       | 0.00                              |  |  |
|            | 4  | 0.00                       | 0.00                              |  |  |
|            | (b) Political Party Committees   | 0.00                       | 0.00                              |  |  |
|            | (such as PACs)   | 0.00                       | 0.00                              |  |  |
|            | (d) Total Contribution Refunds   |                            |                                   |  |  |
|            | (add Lines 28(a), (b), and (c))▶   | 0.00                       | 0.00                              |  |  |
| 29.        | Other Disbursements  | 3441.00                    | 3441.00                           |  |  |
| 20         | Federal Election Activity (2 U.S.C. §431(20))  |                            |                                   |  |  |
| υ.         | (a) Allocated Federal Election Activity  |                            |                                   |  |  |
|            | (from Schedule H6)   |                            |                                   |  |  |
|            | (i) Federal Share  | 0.00                       | 0.00                              |  |  |
|            | (ii) "Levin" Share   | 0.00                       | 0.00                              |  |  |
|            | (b) Federal Election Activity Paid Entirely  |                            |                                   |  |  |
|            | With Federal Funds   | 0.00                       | 0.00                              |  |  |
|            | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶         | 0.00                       | 0.00                              |  |  |
| 81.        | Total Disbursements (add Lines 21(c), 22,  |                            |                                   |  |  |
|            | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 42780.33                   | 42780.33                          |  |  |
| 32.        |  |                            |                                   |  |  |
|            | (subtract Line 21(a)(ii) and Line 30(a)(ii)  | 42700 22                   | 42780.33                          |  |  |
|            | from Line 31)  | 42780.33                   | 42700.33                          |  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 12107.05                      | 12107.05                          |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 12107.05                      | 12107.05                          |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 21755.33                      | 21755.33                          |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 128.29                        | 128.29                            |
| 3. Net Operating Expenditures (subtract Line 37 from Line 36)               | 21627.04                      | 21627.04                          |

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |                  |  | PAGE |  | 6   | OF | 17 |   |    |
|------------------|------------------|--|------|--|-----|----|----|---|----|
| (che             | (check only one) |  |      |  |     |    |    |   |    |
| X                | 11a              |  | 11b  |  | 11c |    | 12 | 2 |    |
|                  | 13               |  | 14   |  | 15  |    | 16 | 6 | 17 |

|  | Statements may not be sold or used by any person<br>e name and address of any political committee to |  |
|--|--|--|
| NAME OF COMMITTEE (In Full) MADISON PROJECT INC.                             |  |  |
| Full Name (Last, First, Middle Initial)  ANDREW DEL GIUDICE  Mailing Address |  | Date of Receipt  |
| City   | State Zip Code   | 01 27 2016 Transaction ID : SA11AI.379918                          |
| FEC ID number of contributing  |  | Amount of Each Receipt this Period                                 |
| federal political committee.   | C  | 250.00   |
| Name of Employer INFORMATION REQUESTED                                       | Occupation INFORMATION REQUESTED   |  |
| Receipt For:  Primary General  Other (specify) ▼                             | Aggregate Year-to-Date ▼  250.00   |  |
| Full Name (Last, First, Middle Initial)  3. LINDA GRANT                      |  | Date of Receipt  |
| Mailing Address 63 W BIRCHVIEW DR  City                                      | State Zip Code   | 01 27 2016<br>Transaction ID : SA11AI.379906                       |
| SANFORD  EEC ID number of contributing                                       | MI 48657   | Amount of Each Receipt this Period                                 |
| FEC ID number of contributing federal political committee.                   | C  | 200.00   |
| Name of Employer INFORMATION REQUESTED                                       | Occupation INFORMATION REQUESTED   |  |
| Receipt For:  Primary General  Other (specify) ▼                             | Aggregate Year-to-Date ▼ 250.00  |  |
| Full Name (Last, First, Middle Initial)  C. MR GEORGE H GRELLE               |  | Date of Receipt  |
| Mailing Address 2918 TRAPPER TRL   |  | 01 27 _ 2016 _   |
| City<br>WENTZVILLE   | State Zip Code<br>MO 63385   | Transaction ID : SA11AI.379922  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                   | C  | 250.00   |
| Name of Employer   | Occupation   |  |
| INFORMATION REQUESTED Receipt For:   | INFORMATION REQUESTED  |  |
| Primary General Other (specify) ▼  | Aggregate Year-to-Date ▼  250.00   |  |
| SUBTOTAL of Receipts This Page (optional)                                    | <b>&gt;</b>  | 700.00   |
| TOTAL This Period (last page this line number                                | only)  |  |

# SCHEDULE A (FEC Form 3X)

FOR LINE NUMBER: PAGE 7 OF

| TEMIZED RECEIPTS  | Use separate schedule(s) for each category of the Detailed Summary Page  | (check only one)       X       11a       11b       11c       12       13       14       15       16       17                        |
|---|--|---|
| Any information copied from such Reports and S or for commercial purposes, other than using the NAME OF COMMITTEE (In Full)   |  | rson for the purpose of soliciting contributions  |
| MADISON PROJECT INC.  |  |   |
| Full Name (Last, First, Middle Initial)  KENNETH JOHNSON  Mailing Address 2165 STOPPER DR  City  MONTOURSVILLE  FEC ID number of contributing federal political committee.  Name of Employer  NONE  Receipt For:  Primary  General  Other (specify) | State Zip Code PA 17754  C  Occupation RETIRED  Aggregate Year-to-Date ▼ | Date of Receipt  11 2016  Transaction ID: SA11AI.379615  Amount of Each Receipt this Period  250.00                                 |
| Full Name (Last, First, Middle Initial)  RUTH STEYN  Mailing Address 3356 WHIPPOORWILL LN  City OXFORD  FEC ID number of contributing federal political committee.  Name of Employer NONE  Receipt For: Primary General Other (specify)             | State Zip Code MS 38655  C  Occupation RETIRED  Aggregate Year-to-Date ▼ | Date of Receipt  01 22 2016  Transaction ID : SA11AI.379837  Amount of Each Receipt this Period  25.00  EM-GERSON-TRANS20160127     |
| Full Name (Last, First, Middle Initial)  RUTH STEYN  Mailing Address 3356 WHIPPOORWILL LN  City OXFORD  FEC ID number of contributing federal political committee.  Name of Employer NONE  Receipt For: Primary General Other (specify)             | State Zip Code MS 38655  C  Occupation RETIRED  Aggregate Year-to-Date ▼ | Date of Receipt  101 22 2016  Transaction ID : SA11AI.379839  Amount of Each Receipt this Period  40.00  EM-GERRITSON-TRANS20160127 |
| SUBTOTAL of Receipts This Page (optional)   | <b>&gt;</b>  | 315.00  |

TOTAL This Period (last page this line number only).....

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 8 OF Use separate schedule(s) (check only one) X 11a 11b 12 11c

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for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) JOHN SULLIVAN Date of Receipt Mailing Address 1721-D FOUNTAIN ROCK WAY 2016 22 City Zip Code State Transaction ID: SA11AI.379838 MD **EDGEWOOD** 21040 Amount of Each Receipt this Period FEC ID number of contributing C 15.00 federal political committee. EM-STUTZMAN-TRANS20160127 Name of Employer Occupation NONE RETIRED Receipt For: Aggregate Year-to-Date ▼ Primary General 15.00 Other (specify) Full Name (Last, First, Middle Initial) В. Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 15.00 SUBTOTAL of Receipts This Page (optional)..... 1030.00 TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X) |   |                              | Llos conovets cohodula(s)                         | FOR LINE NUMBER: PAGE 9 OF 17                     |  |  |  |  |
|--------------------------|---|------------------------------|---|---|--|--|--|--|
| IT                       | EMIZED RECEIPTS   |                              | Use separate schedule(s) for each category of the | (check only one)                                  |  |  |  |  |
|                          |   |                              | Detailed Summary Page                             | 11a   11b   11c   12<br>13   14   15   16   X 17  |  |  |  |  |
|                          | ny information copied from such Reports and S for commercial purposes, other than using the |                              |   | erson for the purpose of soliciting contributions |  |  |  |  |
|                          | NAME OF COMMITTEE (In Full) MADISON PROJECT INC.  |                              |   |   |  |  |  |  |
| Α.                       | Full Name (Last, First, Middle Initial) RICHARD UIHLEIN                                     | Date of Receipt              |   |   |  |  |  |  |
|                          | Mailing Address 1396 N WAUKEGAN RD  | 01 19 _ 2016 _               |   |   |  |  |  |  |
|                          | City  | Transaction ID : SA17.379650 |   |   |  |  |  |  |
|                          | LAKE FOREST   | IL                           | 60045   | Amount of Each Receipt this Period                |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.                                  | 130000.00                    |   |   |  |  |  |  |
|                          | Name of Employer  | Occupation                   | 1   | NON-CONTRIBUTION ACCOUNT                          |  |  |  |  |
|                          | ULINE   |                              |   |   |  |  |  |  |
|                          | Receipt For:    Primary   General   | Aggregate                    | Year-to-Date ▼                                    |   |  |  |  |  |
|                          | Other (specify)   |                              | 130000.00   |   |  |  |  |  |
| В.                       | Full Name (Last, First, Middle Initial)   |                              |   | Date of Receipt                                   |  |  |  |  |
|                          | Mailing Address   |                              |   | M = M / D = D / Y = Y = Y                         |  |  |  |  |
|                          | City  | State                        | Zip Code  | Amount of Each Receipt this Period                |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.                                  | С                            |   |   |  |  |  |  |
|                          | Name of Employer  | Occupation                   |   |   |  |  |  |  |
|                          | Receipt For:  | Aggregate                    | Year-to-Date ▼                                    |   |  |  |  |  |
|                          | Primary General Other (specify) ▼   | 193.03                       | <u> </u>  |   |  |  |  |  |
| —<br>С.                  | Full Name (Last, First, Middle Initial)   |                              |   | Date of Receipt                                   |  |  |  |  |
| ٠.                       | Mailing Address   |                              |   | M = M / D = D / Y = Y = Y                         |  |  |  |  |
|                          | City  | State                        | Zip Code  | Amount of Each Receipt this Period                |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.                                  | С                            |   | 2           |  |  |  |  |
|                          | Name of Employer  | Occupation                   | I   |   |  |  |  |  |
|                          | Receipt For:  Primary  General  Other (specify)   | Aggregate                    | Year-to-Date ▼                                    |   |  |  |  |  |
| 5                        | SUBTOTAL of Receipts This Page (optional)   |                              |   | 130000.00   |  |  |  |  |

TOTAL This Period (last page this line number only).....

130000.00

| for each of Detailed S   |                               | (check only 21b 27 27 25ed by any persocal committee to  | 22<br>28a<br>on for the p  |  |   | ıg con   |   | 26  |  |
|--|-------------------------------|--|--|--|---|--|---|---|--|
|  |                               |  |  |  |   |  |   |   |  |
| o and dudi   | oos or any ponte              | Car Committee 10   | SONGIL COLL  |  | טוויסווי אַ   |  | nmitta  |   |  |
|  |                               |  |  |  |   | 511 601  |   | <del></del>   |  |
|  |                               |  | Date of  | Diehurea   | ament   |  |   |   |  |
| BIGEYE DIRECT  |                               |  |  |  | Date of Disbursement  |  |   |   |  |
| Mailing Address 13864 REDSKIN DR   |                               |  |  |  | 2   | 201  | 16  | _   |  |
| State<br>VA  | Zip Code<br>20171             |  | Transa   | ction ID   | : SB21B   | .37984   | 17  |   |  |
|  |                               | 001  | Amount   | of Each  | Disburse  | ment 1   | this Pe   | eriod   |  |
|  |                               | Category/  |  |  |   |  | 0000 (  | 20  |  |
| Primary  | General Fify) ▼               | Type   |  | 7  | 7   |  |   | ,0  |  |
|  |                               |  |  |  |   |  |   |   |  |
|  |                               |  |  |  |   | /  | V   | ,   |  |
| g Address PO BOX 23715   |                               |  | 01   |  |   |  |   |   |  |
|  | Zip Code<br>44023             |  | Transa   | action ID  | ) : SB21B   | .37997   | 79  |   |  |
| Purpose of Disbursement PAC SOFTWARE                                       |                               |  | Amount of Each Disbursen   | ment t   | this Pe   | eriod  |   |   |  |
| me   |                               | Category/<br>Type  |  |  |   |  | -   | _   |  |
| Primary  | General Gify) ▼               |  |  |  |   |  |   |   |  |
| State: District:  Full Name (Last, First, Middle Initial)  CAROL MCCLENDON |                               |  |  |  |   |  |   |   |  |
| Mailing Address PO BOX 433   |                               |  | 01   |  |   |  |   |   |  |
|  | Zip Code<br>76008             |  | Transa   | ction ID   | : SB21B   | .3796  | 52  |   |  |
|  |                               | 001  | Amount   | of Fach  | Dishurse  | ment i   | his Pe  | eriod   |  |
|  |                               | Category/<br>Type  | , undurk   | or Edon  | Diobaroo  |  |   |   |  |
| Primary  | General General               |  |  |  |   |  |   |   |  |
|  |                               |  |  |  |   | 10   | 0555.0  | )0  |  |
|  | nent For: Primary Other (spec | nent For: Primary General Other (specify)   nent For: Primary General Other (specify)   nent For: Primary General Other (specify)   other (specify)   other TX 76008 | Other (specify) ▼  State Zip Code OH 44023  Category/ Type  Category/ Type  Category/ Type  Content For:  Primary General Other (specify) ▼  Category/ Type  Content For:  Primary General Other (specify) ▼  Category/ Type  Content For:  Primary General Other (specify) ▼  Category/ Type  Content For:  Primary General Other (specify) ▼ | Transa  Onto Category/ Type  Transa  Amount  Category/ Type  Date of  Onto Category/ Type  Date of  Onto Category/ Type  Transa  Onto Category/ Type  Date of  Onto Category/ Type  Date of  Transa  Amount  Category/ Type  Date of  Onto Category/ Type  Date of  Onto Category/ Type  Date of  Onto Category/ Type  Transa  Onto Category/ T | VA 20171  O01  Amount of Each  Category/ Type  Date of Disburse  O11  State Zip Code OH 44023  O01  Category/ Type  Date of Disburse  O12  Amount of Each  Category/ Type  Date of Disburse  O13  Amount of Each  Category/ Type  Date of Disburse  Transaction ID  Amount of Each  Category/ Type  Date of Disburse  O11  Amount of Each  Category/ Type  Date of Disburse  O11  Amount of Each  Category/ Type  Date of Disburse  O11  Amount of Each  Category/ Type  Date of Disburse  O12  O13  O14  Amount of Each  Category/ Type  O15  O16  O17  O17  O17  O18  O18  O18  O19  O19  O19  O19  O19 | Transaction ID: SB21B  Amount of Each Disburse  Category/ Type  Date of Disbursement  Transaction ID: SB21B  Amount of Each Disburse  Date of Disbursement  Transaction ID: SB21B  Date of Disbursement  Transaction ID: SB21B  Amount of Each Disburse  Transaction ID: SB21B  Date of Disbursement  Date of Disbursement  Transaction ID: SB21B  Amount of Each Disburse  Transaction ID: SB21B  Transaction ID: SB21B  Transaction ID: SB21B  Amount of Each Disburse  Transaction ID: SB21B  Transaction ID: SB21B | Transaction ID: SB21B.37982  Amount of Each Disbursement of Each Disbur | Transaction ID: SB21B.379847  Amount of Each Disbursement this Performany |  |

| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)                          | 1                  | NE NUMBER: PAGE 11 OF  |                        |  |  |
|--|---|--------------------|--|------------------------|--|--|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | (check only 21b 27 | one) 22 23 23 28a 28b  | 24 25 26<br>28c 29 30  |  |  |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the nan |   |                    |  |                        |  |  |
| NAME OF COMMITTEE (In Full)  MADISON PROJECT INC.  | to and address of any political                   | ar committee to    | Solicit Continuations III  | om saon commutee.      |  |  |
| Full Name (Last, First, Middle Initial)  |   |                    | Date of Disburseme   | ont                    |  |  |
| A. ABBY MCCLENDON  | ABBY MCCLENDON                                    |                    |  |                        |  |  |
| Mailing Address PO BOX 433   | Mailing Address PO BOX 433                        |                    |  |                        |  |  |
| City S   | State Zip Code<br>TX 76008                        |                    | Transaction ID : S   | SB21B.379651           |  |  |
| Purpose of Disbursement PAC FIELD CONSULTING   | . 3333  | 001                | Amount of Fach Dis   | sbursement this Period |  |  |
| Candidate Name   |   | Category/          | 2405.  |                        |  |  |
| Office Sought: House Disburser   | nent For  | Type               |  | 390.00                 |  |  |
| Senate President   | Primary General Other (specify) ▼                 |                    |  |                        |  |  |
| State: District:   |   |                    |  |                        |  |  |
| Full Name (Last, First, Middle Initial)  B. MEDIA TEMPLE   |   |                    | Date of Disburseme   | ent / Y Y Y Y          |  |  |
| Mailing Address 8520 NATIONAL BLVD BLDG A  |   |                    | 01 26  | 2016                   |  |  |
| City S   | State Zip Code<br>CA 90232                        |                    | Transaction ID : S   | SB21B.379984           |  |  |
| Purpose of Disbursement PAC WEB HOSTING  |   | 001                | Amount of Fach Dis   | sbursement this Period |  |  |
| Candidate Name   |   | Category/<br>Type  | and an area of a control of the cont | 260.00                 |  |  |
| Office Sought:    House   Disburser  | nent For: Primary General Other (specify)         |                    |  |                        |  |  |
| Full Name (Last, First, Middle Initial)  C. ANDREW RYUN  | Full Name (Last, First, Middle Initial)           |                    |  | ent                    |  |  |
| Mailing Address 155 DUDDINGTON PL SE   |   |                    | 01 / 22  | 2016                   |  |  |
| City S<br>WASHINGTON<br>Purpose of Disbursement  | State Zip Code<br>DC 20003                        |                    | Transaction ID : S   | SB21B.379841           |  |  |
| SEE MEMO   |   | 001                | Amount of Each Dis   | sbursement this Period |  |  |
| Candidate Name   |   | Category/<br>Type  |  | 585.10                 |  |  |
| Office Sought:  House  Senate  President  State:  Disburser  | nent For: Primary General Other (specify) ▼       |                    |  | ,                      |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   | ·····              |  | 1235.10                |  |  |
| TOTAL This Period (last page this line number only)  |   |                    |  |                        |  |  |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                          | FOR LINE (check only |                          |                          |  |  |
|---|---|----------------------|--------------------------|--------------------------|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | X 21b 27             | 22 23<br>28a 28b         | 24 25 26<br>28c 29 30    |  |  |
| Any information copied from such Reports and Statem<br>or for commercial purposes, other than using the nam |   |                      |                          |                          |  |  |
| NAME OF COMMITTEE (In Full)  MADISON PROJECT INC.   |   |                      |                          |                          |  |  |
| Full Name (Last, First, Middle Initial)  A. ANDREW RYUN   |   |                      | Date of Disburs          | ement                    |  |  |
| Mailing Address 155 DUDDINGTON PL SE  |   |                      |                          | 22 2016                  |  |  |
| WASHINGTON  | State Zip Code<br>DC 20003                        |                      | Transaction IE           | ) : SB21B.379842         |  |  |
| Purpose of Disbursement PAC MILEAGE   |   | 001                  | Amount of Each           | Disbursement this Period |  |  |
| Candidate Name  |   | Category/<br>Type    |                          | 82.80                    |  |  |
|   | nent For: Primary General Other (specify)         |                      | [MEMO ITEM]              |                          |  |  |
| State: District:  |   |                      |                          |                          |  |  |
| Full Name (Last, First, Middle Initial)  B. ORBITZ  |   |                      | Date of Disburs          |                          |  |  |
| Mailing Address 500 W. MADISON STE. 1000  |   |                      |                          | 2016                     |  |  |
| CHICAGO   | State Zip Code<br>IL 60661                        |                      | Transaction II           | D : SB21B.379844         |  |  |
| Purpose of Disbursement PAC AIRFARE   |   | 001                  | Amount of Each           | Disbursement this Period |  |  |
| Candidate Name  |   | Category/<br>Type    |                          | 372.06                   |  |  |
|   | nent For:  Primary General  Other (specify)       |                      | [MEMO ITEM]              |                          |  |  |
| Full Name (Last, First, Middle Initial)   |   |                      |                          | ement                    |  |  |
| Mailing Address 2600 NW TOPEKA BLVD   | Mailing Address 2600 NW TOPEKA BLVD               |                      |                          |                          |  |  |
| TOPEKA  | State Zip Code<br>KS 66617                        |                      | Transaction II           | D : SB21B.379846         |  |  |
| Purpose of Disbursement PAC POSTAGE  Candidate Name   | 001   | Amount of Each       | Disbursement this Period |                          |  |  |
|   |   | Category/<br>Type    |                          | 8527.85                  |  |  |
|   | nent For:  Primary General  Other (specify)       |                      |                          |                          |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |                      |                          | 8527.85                  |  |  |
| TOTAL This Period (last page this line number only).  |   |                      |                          |                          |  |  |

## 17

| SCHEDULE B (FEC Form 3X)                              |   | FOR LINE NUMBER: PAGE   |                 |              | PAGE      | 13 OF    | F 17      |
|---|---|-------------------------|-----------------|--------------|-----------|----------|-----------|
| ITEMIZED DISBURSEMENTS                                | Use separate schedule(s) for each category of the | ule(s) (check only one) |                 |              |           |          |           |
|   | Detailed Summary Page                             | X 21b 27                | 22<br>28a       |              |           | 25<br>29 | 26<br>30b |
| Any information copied from such Reports and Statem   |   |                         |                 |              |           |          |           |
| or for commercial purposes, other than using the name | e and address of any politi                       | cai committee to        | Solicit contrib | utions from  | sucn cor  | nmittee  | э.<br>——— |
| MADISON PROJECT INC.                                  |   |                         |                 |              |           |          |           |
| Full Name (Last, First, Middle Initial)               |   |                         |                 |              |           |          |           |
| A. VENDYNAMICS  |   |                         |                 | sbursement   |           |          |           |
| Mailing Address PO BOX 1295                           |   |                         | 01              | 14           | 20        | 16       |           |
|   | State Zip Code                                    |                         | Transacti       | ion ID : SB2 | 21B 3796  | 53       |           |
| HOLLISTER Purpose of Disbursement                     | CA 95024  |                         | Transacti       | 011 10 . 002 | . 10.5750 | ,,       |           |
| PAC PRINTING  |   | 001                     | Amount of       | Each Disbu   | ırsement  | this Pe  | eriod     |
| Candidate Name  |   | Category/               |                 |              |           | 1000.0   | 00        |
| Office Sought: House Disbursen                        | nent For:   | Туре                    |                 | 7            | 7         |          |           |
|   | Primary General                                   |                         |                 |              |           |          |           |
|   | Other (specify) ▼                                 |                         |                 |              |           |          |           |
| State: District:                                      |   |                         |                 |              |           |          |           |
| Full Name (Last, First, Middle Initial) <b>B.</b>     |   |                         | Date of Dis     | sbursement   |           |          |           |
| D.  |   |                         |                 |              | Y         | YY       |           |
| Mailing Address                                       |   |                         |                 |              |           |          |           |
| City  | State Zip Code                                    |                         |                 |              |           |          |           |
| Purpose of Disbursement                               |   |                         |                 |              |           |          |           |
| Candidate Name  |   |                         | Amount of       | Each Disbu   | ırsement  | this Pe  | ∍riod     |
| Gardidate Name  |   | Category/<br>Type       |                 |              |           |          |           |
| Office Sought: House Disbursem                        | nent For:   | 71-                     |                 |              | ,         |          |           |
|   | Primary General                                   |                         |                 |              |           |          |           |
| State: District:                                      | Other (specify) ▼                                 |                         |                 |              |           |          |           |
| Full Name (Last, First, Middle Initial)               |   |                         |                 |              |           |          |           |
| C.  |   |                         | Date of Dis     | sbursement   |           |          |           |
| Mailing Address                                       |   |                         | M = M /         | D D /        | Y         | Y        | 7         |
|   |   |                         |                 |              |           |          |           |
| City  | State Zip Code                                    |                         |                 |              |           |          |           |
| Purpose of Disbursement                               |   |                         | -               |              |           |          |           |
|   |   |                         | Amount of       | Each Disbu   | ırsement  | this Pe  | eriod     |
| Candidate Name  |   | Category/               |                 |              |           |          | П         |
| Office Sought: House Disbursen                        | nent For:   | Type                    |                 | 7            | 7         |          |           |
| Senate  | Primary General                                   |                         |                 |              |           |          |           |
|   | Other (specify) ▼                                 |                         |                 |              |           |          |           |
| State: District:                                      |   |                         |                 |              |           |          |           |
| SUBTOTAL of Disbursements This Page (optional)        |   |                         |                 |              |           | 1000.0   | 00        |
|   |   |                         | -               |              |           |          | Ħ         |
| TOTAL This Period (last page this line number only).  |   |                         |                 | /D 1 7       | 2         | 1317.9   | 15        |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                         | FOR LINE N      |                        | PAGE 14 OF 17      |
|---|--|-----------------|------------------------|--------------------|
| ITEMIZED DISBURSEMENTS  | for each category of the                         | (check only 21b | one)<br>22 23 24       | 25 26              |
|   | Detailed Summary Page                            | 27              | 28a 28b 28             |                    |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |  |                 |                        |                    |
| NAME OF COMMITTEE (In Full) MADISON PROJECT INC.  |  |                 |                        |                    |
| Full Name (Last, First, Middle Initial)   |  |                 | Date of District       |                    |
| A. FRIENDS OF BECKY GERRITSOI   | N  |                 | Date of Disbursement   | Y                  |
| Mailing Address PO BOX 633  |  |                 | 01 27                  | 2016               |
| City  | State Zip Code                                   |                 | Transaction ID : SB23  | 270959             |
| WETUMPKA  | AL 36092   |                 | Transaction id . 3623  | .37 3030           |
| Purpose of Disbursement TRANSMITTAL OF EARMARKS   |  | 001             | Amount of Each Disburs | sement this Period |
| Candidate Name  |  | Category/       |                        |                    |
| REBECCA MARIE GERRITSON   |  | Type            |                        | 40.00              |
|   | nent For: 2016  Primary General  Other (specify) |                 |                        |                    |
| State: AL District: 02  |  |                 |                        |                    |
| Full Name (Last, First, Middle Initial)  B. FRIENDS OF BECKY GERRITSO                                     | N  |                 | Date of Disbursement   | Y                  |
| Mailing Address PO BOX 633  |  |                 | 01 22                  | 2016               |
| WETUMPKA  | State Zip Code<br>AL 36092                       |                 | Transaction ID : SB23  | .379859            |
| Purpose of Disbursement<br>EARMARKED BY RUTH STEYN ID# 20201  |  | 001             | Amount of Each Disburs | sement this Period |
| Candidate Name  |  | Category/       |                        |                    |
| REBECCA MARIE GERRITSON   |  | Type            |                        | 40.00              |
| Senate  | nent For: 2016  Primary General  Other (specify) |                 | [MEMO ITEM]            |                    |
| Full Name (Last, First, Middle Initial)   |  |                 |                        |                    |
| C. GERSON FOR CONGRESS  |  |                 | Date of Disbursement   | Y                  |
| Mailing Address PO BOX 1465   |  |                 | 01 27                  | 2016               |
| City  | State Zip Code                                   |                 | Transaction ID : SB23  | 270960             |
|   | MN 55337   |                 | Transaction ib . 3623  | .37 9000           |
| Purpose of Disbursement TRANSMITTAL OF EARMARKS   |  | 001             | Amount of Each Disburs | sement this Period |
| Candidate Name  |  | Category/       |                        | 25.00              |
| DAVID ADAM GERSON   |  | Туре            |                        | 25.00              |
| Senate  | nent For: 2016  Primary General  Other (specify) |                 |                        |                    |
| State: MN District: 02  | · · · · · · · · · · · · · · · · · · ·            |                 |                        |                    |
| SUBTOTAL of Disbursements This Page (optional)  |  |                 |                        | 65.00              |
| TOTAL This Period (last page this line number only)   |  |                 |                        |                    |

| SCHEDULE B (FEC Form 3X)  | Han an anala ada da (a)                           | FOR LINE      | NUMBER:            | PAGE 15 OF 17          |
|---|---|---------------|--------------------|------------------------|
| TEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (oricon oriny | ,                  |                        |
|   | Detailed Summary Page                             | 21b<br>27     | 22 X 23 28b        | 24 25 26<br>28c 29 30b |
| Any information copied from such Reports and Stater             | nents may not be sold or u                        |               |                    |                        |
| or for commercial purposes, other than using the name           |   |               |                    |                        |
| NAME OF COMMITTEE (In Full)                                     |   |               |                    |                        |
| MADISON PROJECT INC.  |   |               |                    |                        |
| /   |   |               |                    |                        |
| Full Name (Last, First, Middle Initial)  A. GERSON FOR CONGRESS |   |               | Date of Disburseme | ınt                    |
| " GERSON FOR CONGRESS   |   |               | M M / D D          | /                      |
| Mailing Address PO BOX 1465                                     |   |               | 01 22              | 2016                   |
| -   |   |               |                    |                        |
| City :<br>BURNSVILLE  | State Zip Code MN 55337                           |               | Transaction ID : S | B23.379861             |
| Purpose of Disbursement   | MN 55337  |               |                    |                        |
| EARMARKED BY RUTH STEYN ID# 20201                               |   | 001           | Amount of Each Dis | sbursement this Period |
| Candidate Name  |   | Category/     |                    |                        |
| DAVID ADAM GERSON   |   | Type          |                    | 25.00                  |
|   | ment For: 2016                                    |               | [MEMO ITEM]        |                        |
| Senate President  | Primary General Other (specify) ▼                 |               |                    |                        |
| State: MN District: 02  | Other (specify)                                   |               |                    |                        |
| Full Name (Last, First, Middle Initial)                         |   |               |                    |                        |
| B. STUTZMAN FOR SENATE  |   |               | Date of Disburseme | nt                     |
|   |   |               | M M / D D          | / Y Y Y Y Y            |
| Mailing Address PO BOX 129                                      |   |               | 01 27              | 2016                   |
| City  | State Zip Code                                    |               |                    |                        |
| HOWE  | IN 46746  |               | Transaction ID : S | B23.379862             |
| Purpose of Disbursement   |   |               |                    |                        |
| TRANSMITTAL OF EARMARKS   |   | 001           | Amount of Each Dis | sbursement this Period |
| Candidate Name MARLIN A STUTZMAN                                |   | Category/     |                    | 15.00                  |
|   | ment For: 2016                                    | Туре          |                    |                        |
|   | Primary General                                   |               |                    |                        |
| President   | Other (specify) ▼                                 |               |                    |                        |
| State: IN District: 03  |   |               |                    |                        |
| Full Name (Last, First, Middle Initial)                         |   |               |                    |                        |
| C. STUTZMAN FOR SENATE  |   |               | Date of Disburseme |                        |
| Mailing Address PO BOX 129                                      |   |               | 01 / D D D         | 2016                   |
| Maining Address 1 O BOX 123                                     |   |               | V. 1               | 20.0                   |
| •   | State Zip Code                                    |               | Transaction ID : S | B23.379863             |
| HOWE Purpose of Disbursement                                    | IN 46746  |               |                    |                        |
| EARMARKED BY JOHN SULLIVAN ID# 110121                           |   | 001           | Amount of Each Dia | sbursement this Period |
| Candidate Name  |   | Category/     | Amount of Each Dis | spursement this Feriod |
| MARLIN A STUTZMAN   |   | Type          |                    | 15.00                  |
|   | ment For: 2016                                    |               | [MEMO ITEM]        | ,                      |
| Senate  | Primary General                                   |               |                    |                        |
| State: IN District: 03  | Other (specify) ▼                                 |               |                    |                        |
| otato. IIV Diotriot. U3   |   |               |                    |                        |
| SUBTOTAL of Disbursements This Page (optional)                  |   |               |                    | 15.00                  |
|   |   |               |                    |                        |
|   |   |               |                    | 80.00                  |

| SCHEDULE B (FEC Form 3X)   | Hee consists reliable (1)                         | FOR LINE                  | -                    | PAGE 16 OF 17   |  |  |
|--|---|---------------------------|----------------------|---|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | edule(s) (check only one) |                      |   |  |  |
|  | Detailed Summary Page                             | 21b<br>27                 | 22 23<br>28a 28b     | $ \begin{array}{c cccc} 24 & 25 & 26 \\ 28c & 29 & 30 \end{array} $ |  |  |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the nar |   |                           |                      |   |  |  |
| NAME OF COMMITTEE (In Full) MADISON PROJECT INC.   |   |                           |                      |   |  |  |
| Full Name (Last, First, Middle Initial)  |   |                           |                      |   |  |  |
| A. ELECTEK   |   |                           | Date of Disbursement |   |  |  |
| Mailing Address PO BOX 23715   |   |                           | 01 31                | 2016  |  |  |
| CHAGRIN FALLS  | State Zip Code<br>OH 44023                        |                           | Transaction ID :     | SB29.379978   |  |  |
| Purpose of Disbursement PAC SOFTWARE (NON-CONTRIBUTION ACCOU   | INT)  | 001                       | Amount of Each Di    | sbursement this Period  |  |  |
| Candidate Name   |   | Category/<br>Type         |                      | 300.00  |  |  |
| Senate President   | ment For:  Primary General  Other (specify)       |                           |                      |   |  |  |
| State: District:   |   |                           |                      |   |  |  |
| Full Name (Last, First, Middle Initial)  B. GRAVIS MARKETING   |   |                           | Date of Disbursem    |   |  |  |
| Mailing Address 910 BELLE AVE.<br>SUITE 1180   |   |                           | 01 22                | 2016  |  |  |
| WINTER SPRINGS   | State Zip Code<br>FL 32708                        |                           | Transaction ID :     | SB29.379851   |  |  |
| Purpose of Disbursement PAC POLLING (NON-CONTRIBUTION ACCOUNT  |   | 001                       | Amount of Each Di    | sbursement this Period  |  |  |
| Candidate Name   |   | Category/<br>Type         |                      | 3000.00   |  |  |
| Office Sought: House Disburser  Senate President   | ment For: Primary General Other (specify)         |                           |                      |   |  |  |
| State: District:   |   |                           |                      |   |  |  |
| Full Name (Last, First, Middle Initial)  C.  |   |                           | Date of Disbursem    |   |  |  |
| Mailing Address  |   |                           | " / 5 3 5            |   |  |  |
| City   | State Zip Code                                    |                           |                      |   |  |  |
| Purpose of Disbursement  |   | · · ·                     | Amount of Early D    | inhuranment this David  |  |  |
| Candidate Name   |   | Category/<br>Type         | Amount of Each Di    | isbursement this Period   |  |  |
| Office Sought: House Disbursel Senate President State: District:   | ment For: Primary General Other (specify)         |                           |                      | . ,   |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   |                           |                      | 3300.00   |  |  |
| OUDITION DISDUISEMENTS THIS FAGE (OPHORIAI)  |   |                           |                      |   |  |  |
| TOTAL This Period (last page this line number only)  | )   |                           | 1                    | 3300.00   |  |  |

### SC ITE

| CHEDULE E (FEC Form 3X)         |        |         |       |       |        |  |
|---------------------------------|--------|---------|-------|-------|--------|--|
| EMIZED INDEPENDENT EXPENDITURES |        | PAGE    | 17    | OF    | 17     |  |
|                                 |        | FOR LI  | NE 24 | OF FC | DRM 3X |  |
| ME OF COMMITTEE (In Full)       | FEC ID | ENTIFIC | CATIO | N NUM | BER ▼  |  |
| AADIOONI DDO IEOT INIO          |        |         |       |       |        |  |

| NAME OF COMMITTEE (IN Full)   |                       | FEC IDENTIFICATION NUMBER ▼                 |
|---|-----------------------|---|
| MADISON PROJECT INC.  |                       | C C00298000                                 |
| Check if 24-hour report 48-hour report New rep  | oort Amends report    | filed on/ D D / Y Y Y Y Y                   |
| Full Name of Payee  |                       | Date of Public Distribution/Dissemination   |
| CAMPAIGN SIDEKICK LLC   |                       | 02 15 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address 1550 OLD ANNETTA  |                       | Amount                                      |
| City State  | Zip Code              | 17500.00                                    |
| ALEDO TX  | 76008                 | Transaction ID : SE.379853                  |
| Purpose of Expenditure  |                       | Date of Disbursement or Obligation          |
| GRASSROOTS CONSULTING (NON-CONTRIBUTION ACCOUNT)  | Category/<br>Type 001 | 01 22 / 2016                                |
| Name of Federal Candidate   | X Support C           | Office Sought: X House District: 32         |
| RUSSELL JAMES RAMSLAND  | Oppose                | President Senate State: TX                  |
| Calendar Year-To-Date Per Election for Office Sought  |                       | Disbursement For:                           |
| Full Name of Payee  |                       |   |
| Tull Name of Fayee  |                       | Date of Public Distribution/Dissemination   |
| Mailing Address   |                       |   |
|   |                       | Amount                                      |
| City State  | Zip Code              |   |
|   |                       | Date of Disbursement or Obligation          |
| Purpose of Expenditure  | Category/<br>Type     | M M / D D / Y Y Y Y                         |
| Name of Federal Candidate   | Support               | Office Sought: House District:              |
|   | Oppose                | President Senate State:                     |
| Calendar Year-To-Date   |                       | Disbursement For: Primary General           |
| Per Election for Office Sought  |                       | Other (specify)                             |
| (a) SUBTOTAL of Itemized Independent Expenditures   | )                     | 17500.00                                    |
| (b) SUBTOTAL of Unitemized Independent Expenditures   | )                     |   |
| (c) TOTAL Independent Expenditures  | )                     | 17500.00                                    |
| Under penalty of perjury I certify that the independent expenditures with, or at the request or suggestion of, any candidate or authorized party committee) any political party committee or its agent. |                       |   |
| MR. PAUL A KILGORE [Electron  | nically Filed] Date   | 02 19 2016                                  |
| Signature   |                       |   |